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↑CUSTOMER NUMBER↑

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Docket No. 1232-4810US1

MAY 20 2004



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Satoru MIZOUCHI

Group Art Unit: 2873

Serial No.: 10/656,660

Examiner: David N. SPECTOR

Filed: September 5, 2003

For: ILLUMINATION APPARATUS WITH LIGHT SHIELDING NEAR AN EXIT PLANE OF AN OPTICAL PIPE AND PROJECTION EXPOSURE APPARATUS USING SAME

**AMENDMENT FEE TRANSMITTAL**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for the above-identified application.

No additional fee is required.  
 The additional fee has been calculated as shown below:

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest No. Covered by Previous Payments	Extra	Rate	Additional Fee
Total Claims*	15- 20 =	20	0	\$18.00/ \$9.00	\$ 0.00
Independent Claims	6- 3 =	6	0	\$86.00/ \$43.00	\$ 0.00
Multiple Dependent Claims	(If claims added by amendment include Multiple Dependent Claim(s) and there was no Multiple Dependent Claim(s) in application before amendment add \$290.00 to additional fee (\$145.00 for small entity).)				
					<b>TOTAL</b> \$ 0.00

\*Includes all independent and single dependent claims and all claims referred to in multiple dependent claims. See 37 C.F.R. §1.75(c).

Small entity status is or has been claimed.  
Reduced Fees Under 37 C.F.R. §1.9(f) paid herewith \$ \_\_\_\_\_

\_\_\_\_\_ Pages Sequence Listing

\_\_\_\_\_ Computer disk(s) containing substitute Sequence Listing

Statement under 37 C.F.R. §1.825(b) that the computer and paper copies of the substitute Sequence Listing are the same.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is attached.

Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

The Commissioner is hereby authorized to charge any additional fees which may be required for filing this amendment, including all fees pursuant to 37 CFR §1.17 for its timely consideration, or credit any overpayment to Deposit Account No. 13-4500, Order No. 1232-4810US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: May 18, 2004

By:

  
Matthew K. Blackburn  
Registration No. 47,428

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
345 Park Avenue  
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(212) 751-6849 Facsimile



Docket No. 1232-4810US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Satoru MIZOUCHI  
Serial No.: 10/656,660  
Filed: September 5, 2003  
For: ILLUMINATION APPARATUS WITH LIGHT SHIELDING NEAR AN EXIT  
PLANE OF AN OPTICAL PIPE AND PROJECTION EXPOSURE APPARATUS  
USING SAME

Group Art Unit: 2873

Examiner: David N. SPECTOR

**CERTIFICATE OF MAILING (37 C.F.R. §1.8(A))**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that the attached:

1. Amendment After Final under 37 CFR 1.116;
2. Amendment Fee Transmittal (No Fee Due);
3. Certificate of Mailing

along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on date shown below with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

  
Matthew K. Blackburn  
Registration No. 47,428

Dated: May 18, 2004

By:

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.  
345 Park Avenue  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No. : 10/656,660 Confirmation : 8294  
Applicant(s) : Satoru MIZOUCHI  
Filed : September 5, 2003  
Title : ILLUMINATION APPARATUS WITH LIGHT SHIELDING NEAR AN EXIT  
PLANE OF AN OPTICAL PIPE AND PROJECTION EXPOSURE APPARATUS  
USING SAME

Art Unit : 2873  
Examiner : David N. SPECTOR

Docket No. : 1232-4810US1  
Customer No. : 27123

**AMENDMENT AFTER FINAL UNDER 37 CFR 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of February 18, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 8 of this paper.